

Milwaukee County Fair

*Open Class Exhibits
Premium Book*



Milwaukee County Fair
indoors at the
Wisconsin State Fair Park
Horticulture Building

Friday September 25, 4:00 p.m. - 9:00 p.m.

Saturday September 26, 10:00 a.m. - 9:00 p.m.

Sunday September 27, 10:00 a. m. - 7:00 p.m.

2009

Table of Contents

	Page
Welcome	3
General Rules	4
Class 1 Vegetables	5
Class 2 Flowers and House Plants	6-7
Class 3 Arts and Crafts	7-8
Class 4 Photography	9
Class 5 Foods	10
Class 6 Landscaping and Greening	11
Class 7 Birdhouses	11
Class 8 Green Living & the Environment	12
Open class entry form	13-14
Blank page	15
Sponsor page	16

Milwaukee County Fair Association Officers

Bernadette Berdes	President
LeeAnne Dukes	Vice-president
Nancy Lehrer	Secretary
Hilde Dewulf	Treasurer
John Prinzler	Member-at-Large

Welcome to the Open Class exhibitor booklet. Open class is part of the Milwaukee County Fair which is a fun, free family event. To acquaint you with the many possibilities for exhibiting in Open Class a short description of the process may be helpful.

Open Class gives everyone the opportunity to exhibit your special interest item for judging. Open Class is for you if you are from age 18 to 100+ years old and open to all Wisconsin residents. Call 414 256-4626 for more information.

Open class is divided into eight classes for the Milwaukee County Fair this year. This booklet includes all classes for you to browse and find your niche. The offerings are numerous and each class has specific rules for your exhibit. Please read each class carefully. As an example: in the Vegetable Class you will need one cabbage but if you are exhibiting your cherry tomatoes you must have 6 to complete your exhibit.

In each Class you will notice a Premium listing. For example, Blue- \$1.75, Red- \$1.50, etc., "Premium" means a monetary prize will be given to the top four entries in each category and a ribbon. Your reward for a job well done!

Pick the appropriate class, read the rules for that category and determine if you qualify. Fill out an entry form which can be found on the back of this booklet. This year there is a minimal entrance fee of \$2.00 to cover the cost of our mailings. **Please include \$2.00 with your entry form.**

All entries must be postmarked by September 18. **No late exhibits will be accepted at the fair.**

Within three days you will receive exhibit tags. **They must be filled out and attached to each of your exhibits.**

Bring your exhibits to the Horticulture building at the Wisconsin State Fair grounds on September 25th from 9am until 8pm. There will be no parking fees during this drop off time period, park near the Horticulture building or adjacent to the Grand Stand. Each exhibit must have an entry tag and must be in the appropriate class. Remember, tags will be mailed to you within 3 working days of receiving your entry. **Judging will begin promptly at one o'clock on Friday, September 25, 2009.**

Open Class is all about competition and fun

See how your entries compare to your peers.

Open Class is all about competition and fun

See how your entries compare to your peers.

The ruling of the judges is final.

General Rules:

A. The Open Class will be located in the Horticulture Building on the State Fair Grounds. The building will be open from 9am until 8pm. on Thursday, September 24th to accept exhibits.

Judging will begin at one o'clock on Friday, September 25th.

B. The Fair staff in charge will take every precaution for the safe keeping of all items on exhibit after their arrival, but will not be responsible for loss or damage that may occur.

C. Each exhibitor must put entry tags securely on their own exhibits.

D. No prizes will be awarded on articles not mentioned in this book. No prize will be awarded in a category if the exhibit is not worthy.

E. All exhibits must be made or grown by the exhibitor and must not have been exhibited before.

F. Only non-professional artists are eligible to enter.
(Non-professional is defined as any person whose income from the sale of art work is less than 1/2 of their total personal income.)

G. Only one exhibit per class category number.

H. Please read division and category description carefully. Items entered under wrong division or category will be disqualified.

I. Claim checks must be presented to claim exhibits. Items must remain on exhibit at the fair until Sunday at 4pm. All items must be picked up by 7:30 p.m. Sunday evening.

Parking fees will be charged at State Fair Park until 6pm, Sunday evening, however there is no admission charge to the Milwaukee County Fair.

J. All items not picked up by 7:30 pm Sunday become the property of the Milwaukee County Fair Assn. Inc. and will be disposed of in an appropriate manner.

Class 1 Vegetables

A. Garden vegetables are to be prepared for exhibit as described in bulletin A3306, "Exhibiting and Judging Vegetables" available at the Milwaukee County University of Wisconsin Extension Office or online at <http://learningstore.uwex.edu/pdf/A3306.pdf>

B. Waxing or oiling of fruits and vegetables is not allowed.

C. Any entry that begins to spoil will be discarded immediately.

D. All entries must be grown by the exhibitor

Blue - \$2.00 Red - \$1.75 White - \$1.50 Pink - \$1.00

Division: **Homegrown Vegetables**

Class Category

101 — 1 Squash	107 — 3 Peppers
102 — 4 Tomatoes large	108 — 1 Cabbage
103 — 6 Tomatoes cherry type	109 — 4 Onions, mature
104 — 4 Corn ears	110 — 1 Eggplant
105 — 4 Cucumbers	111 — 5 Kohlrabi
106 — 8 Beans	112 — 5 Carrots

Division: **Pumpkins and Gourds**

Class Category

120 — Carved or decorated pumpkin

121 — Gourd

Division: **Biggest Vegetable**

Class Category

130 — Biggest Tomato	131 — Biggest Zucchini
	132 — Biggest Pumpkin

Division: **Unusual Looking Vegetable**

Class Category

140- Tomato	142- Carrot
141- Pepper	143- Potato

Class 2 Flowers and House Plants

Categories calling for a certain number of stems must be adhered to or entry will be disqualified.

B. In cut flower categories, no additional filler is allowed. (Baby's breath, fern etc)

C. Stems must include foliage unless specified. A stem may contain numerous blooms. Spikes, such as Gladiolas - need not have foliage

D. All entries must be grown by the exhibitor during the last year.

Blue - \$1.75 Red - \$1.50 White - \$1.25 Pink - \$1.00

Division: **Live House Plants**

Class Category

- | | |
|---|------------------------------------|
| 201 — Flowering House Plant - not succulent or cactus | 204 — Cactus |
| 202 — Foliage plant - not succulent or cactus | 205 — Succulent |
| 203 — African Violet | 206 — Flowering hanging basket |
| | 207 — Non flowering hanging basket |
| | 208 — Orchid |

Division: **Fall Dried Arrangements**

Class Category

- 210 — Dried flower arrangement — no silk flowers, ribbon permitted
211 — Fall wreath — no silk flower, ribbon permitted

Division: **Fresh Homegrown Cut Flowers**

—with stems and foliage

Class Category

- 220 — 4 stems marigolds
221 — 4 stems zinnias
222 — 4 stems mum (chrysanthemum)
223 — 1 single rose stem and foliage
224 — 1 stem multi flower rose with foliage
225 — 1 stem large dahlia with foliage
226 — 4 stem small dahlias with foliage
227 — 4 stems any other flowers with foliage

Division: **Fresh Home-grown Flower Arrangements**

Class Category

230 — Fresh flower arrangement arranged in a proportional container, floral foam or other means of support permitted, no artificial fillers allowed

231 — Miniature flower arrangement arranged in a proportional container, floral foam or other means of support permitted, no artificial fillers allowed

232 — Flower bouquet arranged in a vase no artificial fillers allowed - ribbon permitted

Class 3

Arts and Crafts

A. All entries must be original works of the exhibitor and must have been completed within the last year.

B. Only non-professional artists are eligible to enter. (Non-professional is defined as any person whose income from the sale of art work is less than 1/2 of their total personal income.)

C. Pictures must be securely wired for hanging and be no larger than 36"X36".

D. Only one exhibit per class category number.

E. All knitting and crocheting crafts must have an explanation attached; the type of yarn used, pattern used and needle or hook size.

F. No commercial kits are allowed.

Blue - \$3.00 Red - \$2.50 White - \$2.00 Pink - \$1.75

Division: **Knitting**

Class Category

301 — wearable article for teens/ adults

302 — wearable article for babies/children

303 — decorative article

Division: **Crocheting**

Class Category

310 — wearable article for teens/ adults

311 — wearable article for babies/ children

312 — decorative article

Division: **Painting**

Class Category

Oil/pastel Painting

320 — any painting

Class Category

Acrylic Painting

321 — any painting

Class Category

Pencil or Ink Drawing

322 — any drawing

Division: **Basketry**

Class Category

330 - Reed

331 - Non-reed, natural

332 - Non-reed, recycled

Division: **Scrapbooking & Rubberstamping**

- each page to be displayed in a plastic sleeve

Class Category

340- One page, one sided

341- Two pages, open book style with one theme

Division: **Wood Carving**

Class Category

350- Functional item

351- Non-functional or decorative item

Division: **Decorated Dried Gourd**

Class Category

360 - Functional Item

361 - Non functional or decorative item

Division: **Recycled and Decorated Plastic Planters**

Class Category

370 — Decorated plastic container recycled as a planter

371 — Hanging plastic bottle recycled as a planter

372— Any other plastic item recycled as a planter

Class 4

Photography

A. All photos must be mounted on heavy, stiff background, cut to 11" x 14". (To attach photos to board use a photo mount adhesive).

Photos matted, framed, covered with plastic or acetate, or mounted on a different size board will be disqualified.

B. Punch two (2) holes in mounting board 9" apart in top boarder of the background board. Attach entry tag through hole in upper right corner.

C. Captions are allowed .

D. Each photo may be entered ONLY ONCE at this Fair.

E. All photographs must be taken by the exhibitor.

Blue - \$2.00 Red - \$1.50 White - \$1.00 Pink - \$.75

Division: **People**

Class Category

401 — Baby picture

402 — Silly picture

403 — Any other people picture

Division: **Life and Leisure**

Class Category

410— City Scene

411 — Vacation picture

412 — Wild Animals

413 - Pets

Division: **Gardens and Flowers**

Class Category

420 — Flower picture

421— Garden picture

422 — Vegetable picture

423 - Rain Garden Beauty

Division: **Water Scenes**

Class Category

430 — Lake Michigan

431 — Pond scene

432 — River scene

433- Wetland Scene

Class 5

Foods

A. Recipes must be submitted -

Consideration will be given to nutrient dense, low fat/ low sugar recipes for all categories.

B. Exhibitor must have prepared the foods.

C. Purchased items will not be accepted.

D. All items must be in a recloseable zip type plastic bag

Blue - \$2.75 Red - \$2.50 White - \$2.25 Pink - \$2.00

Division: **Healthy Snacks**

Class Category

510 — Fruit and or Vegetable

511 — Snack Mix

Division: **Cookies**

Class Category

520 — Chocolate chip, drop,
plate of 6

521 — Peanut butter, plate of 6

522 — Oatmeal, plate of 6

523 — Spritz, plate of 6

524 — Sugar, rolled and cutout,

Division: **Quick breads**

Class Category

530 — Banana bread, 1/2 loaf

531 — Zucchini bread, 1/2 loaf

532 — Cranberry bread, 1/2 loaf

533 — Mystery muffins - Hide a food your family won't eat or a surprise ingredient to make the muffins more nutrient dense

534 — Seasonal fresh fruit
muffins

535 — Bran muffins

536 — Baking powder biscuits,
plate of 3

537 — Scones, plate of 4,
identify type

Division **Anything Pumpkin**

Class Category, 540—any non-refrigerated food item

Class 6 Landscaping and Greening

- A. All photos must be mounted on heavy, stiff background. Photos matted, framed, covered with plastic or acetate will be disqualified. To attach photos to board use a photo mount adhesive.
- B. Punch two (2) holes (about 1" in from top edge in mounting board 9" apart.
Attach entry tag through hole in upper right corner.
- C. Pictures must be securely wired for hanging and be no larger than 36"X36".
- D Captions are allowed .
- E. Each photo may be entered ONLY ONCE at this Fair.

Blue - \$2.75 Red - \$2.50 White - \$2.25 Pink - \$2.00

Division: **Business**

Class Category

- 601— 4 Pictures of your commercial building with annual flowers
- 602 — 4 Pictures of a well landscaped business district
- 603 — 4 Pictures of a terrace or a patio for use by office staff

Division: **Homeowners and Condos**

Class Category

- 610 — 4 Pictures of your home with annual flowers
- 611 — 4 Pictures of a well landscaped home
- 612 — 4 Pictures of your terrace or patio

Class 7 Birdhouses

- A. Outside dimensions are not to exceed 2' X 2'.
- B. All birdhouses should be single nest dwellings.

Blue - \$2.75 Red - \$2.50 White - \$2.25 Pink - \$2.00

Class Category

- 701-Wooden birdhouse
- 702-Gourd birdhouse
- 703-Recycled materials birdhouse

Class 8 Green Living & the Environment

- A. All entries must be original works of the exhibitor.
- B. Only non-professional landscape designers and consultants are eligible to enter. (Non- professional is defined as any person whose income from the design and/or installation of landscape features is less than 1/2 of their total personal income.)
- C. Pictures, diagrams, or designs for each entry must be securely wired for hanging and be no larger than 36"X36".
- D. Educational Exhibits should be 3 panels (20 x 30), not to exceed 30"x 60" and may be accompanied by props that would fit on a table in front of the display.

Blue - \$3.00 Red - \$2.50 White - \$2.00 Pink - \$1.75

Class Category

801— Camouflaging your rain barrel — photo(s) - (8"x10") Up to three different angles may be submitted, but must be mounted together and labeled

802 — Rain barrel decoration - photo (8"x10")

803- Creative rain chain design — illustration with description of materials and dimensions. (8"X10")

804 — Bookmark for depicting water conservation — (2" X 7")

805 — Bumper sticker design to encourage water conservation
— (3" x 12")

806 - Most unique recycled item - make a usable item from recycled materials (must be no larger than a 55 gallon drum)

807- Most Innovative Home Landscaping to reduce Runoff - Design Plans and Photos (needs to be currently installed)

808- Most Water Diverted in Home Landscaping to Reduce Runoff (must show calculation) - Design Plans and Photos (needs to be currently installed)

809- Educational Exhibit on Aquatic Invasive Species associated with Lake Michigan (See D above for dimensions)

810 - Educational Exhibit on Upland Invasive Species associated with Wisconsin (See D above for dimensions)

811 - Educational Exhibit - Environmental Topic of Choice (See D above for dimensions)

Open Class Entry Form

Milwaukee County Fair

September 25, 26, 27, 2009

____ - ____ (Exhibitor Number - Office use only)

Name: _____

Class	Division	Description

Please print neatly and double check each entry before submitting form.

Please enclose \$2.00 processing fee with this entry form.

Please complete back of form. (Two signatures are required)

Return to: Milwaukee County Fair
UW-Extension Office
9501 W Watertown Plank RD, Blg A
Wauwatosa, WI 53226

DEADLINE DATE: SEPTEMBER 18, 2009

Questions? Contact: Nancy Lehrer, 414.256.4654

GENERAL RELEASE

I grant the University of Wisconsin Board of Regents and University of Wisconsin-Extension (hereinafter University) the right to use, publish, and copyright my statements and or image (including audio, moving image or photograph) for educational programs, web sites and promotion of University programs.

The University adheres to all Federal and State laws associated with the use of these materials.

Print Exhibitor's Name _____

Exhibitor's Signature/Date

(Parent or guardian must sign here if subject is under age 18)

Print Name of Guardian /Parent _____

Address _____

City/ State/ Zip _____

Telephone (____) _____

**ADDRESS MUST BE COMPLETED FOR
ENTRY TAGS TO BE MAILED TO CORRECT
ADDRESS**

"I certify that the above named articles are the result of my labor this year."

Exhibitor's Signature/Date

Questions? Contact: Nancy Lehrer, 414.256.4654

Reasonable accommodations for disabilities or limitations are available.
University of Wisconsin, U. S. Department of agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

UW-Extension - Milwaukee County
invites you to attend the
3rd Annual Milwaukee County Fair

Come see the Open Class and Junior Open
Class exhibits.

Come and have fun!

**The Milwaukee County Fair
Open Class is sponsored by:**

An Anonymous Donor



**UW
Extension**
Cooperative Extension