

Co. Suprv. Dist. _____

Date: _____

**Master Gardener
Personal Data Sheet
Milwaukee & Waukesha County UW-Extension
(Rev. 10/06)**

Name (for nametag) _____

Address _____

City _____ County _____ State ____ Zip _____

Phone (home) (____) _____ (work) (____) _____

(cell phone) _____ E-mail _____

Are you employed? Full-time _____ Part-time _____ No _____

If you currently work in the horticulture industry, please complete the following:

Company Name _____

Location _____ Phone _____

Position/Duties _____

SEW Master Gardener Directory Information

I want to have my address, phone numbers, and e-mail information listed in the SEW Master Gardener Directory. This Directory will be distributed only to Master Gardeners in the Milwaukee/ Waukesha MG program!

Yes _____ No _____

Voluntary Racial/Ethnic/Gender Data

As an EEO/AA employer, UW-Extension strives to provide programs and employment opportunities without discrimination. To help us improve our civil rights efforts, please complete the following. This information will only be used by UW-Extension for the express purpose of civil rights compliance.

Race (check one): ___ White ___ African Am. ___ Am. Indian/Alaska Native ___ Asian
___ Hawaiian/Pacific Islander ___ Some other race ___ Two or more races

Ethnicity (check one): ___ Hispanic or Latino ___ Not Hispanic or Latino

Gender (check one): ___ Male ___ Female

State Required Disclosure

Under the Wisconsin Public Records Law, UW-Extension ordinarily must release lists in its custody to the public upon request. Your name, address, and telephone number may be included on such a list unless you request confidentiality in writing. The UW-Extension will, to the extent possible under the Wisconsin Public Records Law, withhold client names from lists when requested.

If you want your name, address and telephone number withheld from lists that are released upon request, please sign and date the following statement:

I do not want the University of Wisconsin-Extension to reveal my name, address, or telephone number to the public as part of a record or list.

Signed _____ Date _____

Speakers Bureau:

Anyone interested in making presentations should complete this section. We will use it to make lists of MGs who speak on specific topics. Please check any topic you are knowledgeable about and would be willing to give presentations on.

- Trees & Shrubs (62)
 - Lawns (56)
 - Composting (51)
 - Garden Flowers (53)
 - Native Plants (57)
 - Rain Gardens (59)
 - Seed Starting (61)
 - Butterfly Gardening (50)
 - Houseplants (55)
 - Container Gardening (52)
 - Vegetable Gardening (63)
 - Herbs (54)
 - Roses (60)
 - Others (58): _____
-

Plant Health Advisors & Diagnostics (23):

Anyone interested in helping answer plant questions either with the Hort Help Line or at outreach sites, please check here.

ONLY MGs who are NOT on the SEWMG ListServe should complete this portion.

Please indicate here what activities you wish to participate in. Project chairpeople will get a list with your name on it but it is best if you also contact the chairperson yourself. Project and committee chairs are listed in the front of the SEWMG Directory.

Garden Projects:

In Milwaukee County

- Gus' Green Thumb Garden (39)
- Harvest for the Hungry- County Grounds (28)
- Harvest for the Hungry - Franklin Community Gardens (67)
- Havenwoods Berm & Planters (26)
- Havenwoods Composting (27)
- Havenwoods Multi-Cultural Gardens (12)
- Mt. Carmel Rehab Center (13)
- Ronald McDonald House (41)
- State Fair "Model Backyard" (14)
- Wil 'o Way at Grant Park (15)
- Wil 'o Way at Underwood Parkway (46)
- Zoo Butterfly Garden (10)
- Zoo Heritage Garden (16)

In Waukesha County

- Florence Eble Park (33)
- Old World Wisconsin (34)
- Ten Chimneys (66)

Special Events:

- CNI Show (Feb. at Waukesha Expo) (20)
- Realtors Spring Show (March) (21)
- Wisconsin State Fair (August) (22)

Miscellaneous:

- Office Assistance (1)
- Website Assistance (47)
- Children's Gardening Programs and Projects (43)

Standing Committees of the SEW MG's, Inc.:

- Displays & Exhibits (2)
- Plant Sale/ Fund-Raising (3)
- Grants (48)
- Hospitality (6)
- Library Learning Center (5)
- Newsletter (7)
- Program Planning (8)

