

## Record Book Scoring Sheet for 4-H Clubs

Date \_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Placing \_\_\_\_\_

**A. GENERAL FORMAT (1 pt = yes / 0 pt = no)**

1. Introduction of member . . . . . \_\_\_\_\_
2. Table of contents or tabs (organization) . . . . . \_\_\_\_\_
3. Neatness, good rules of written expression,  
Punctuation, spelling, etc. . . . . \_\_\_\_\_
4. Activity program sheet (2 club and 2 county activities) . . . . . \_\_\_\_\_
5. Pictures and/or Newspaper clippings of activities included . . . . . \_\_\_\_\_
6. Project Summary Sheet completed . . . . . \_\_\_\_\_
7. Has completed record book for every project enrolled . . . . . \_\_\_\_\_
8. Are **all** records from prior 4-H years included in this book . . . . . \_\_\_\_\_  
*(Applies only to youth who have completed other record books as a 4-H member.)*
9. Church/Community/School/Other Activities completed . . . . . \_\_\_\_\_
10. Parent/Leader Comment page completed . . . . . \_\_\_\_\_

**B. 4-H STORY (0 – 5 points) . . . . . \_\_\_\_\_**

- 5 pts = excellent, above and beyond all requirements
- 4 pts = very good, extra effort was given
- 3 pts = good, met all requirements, neat tried their best
- 2 pts = fair, just did minimal work and effort
- 1 pt = needs improvement, poor quality presentation

**C. 4-H PARTICIPATION (0 – 5 points)**

1. Club attendance (**includes CLUB EXCUSED ABSENCES**) . . . . . \_\_\_\_\_  
 5 pts = 100% = attended 12 of 12; 11 of 11; 10 of 10  
 4 pts = 80% = attended 10 of 12; 9 of 11; 8 of 10  
 3 pts = 60% = attended 8 of 12; 7 of 11; 6 of 10  
 2 pts = 40% = attended 5 of 12; 4 of 11; 3 of 10  
 1 pt = 20% = attended 3 of 12; 2 of 11; 2 of 10  
 0 pt = less than 20% attended
2. Participated in club activities . . . . . \_\_\_\_\_  
 5 pts = 6 or more activities  
 4 pts = 5 activities  
 3 pts = 4 activities  
 2 pts = 3 activities  
 1 pt = 2 activities
3. Participated in county activities . . . . . \_\_\_\_\_  
 5 pts = 6 or more activities  
 4 pts = 5 activities  
 3 pts = 4 activities  
 2 pts = 3 activities  
 1 pt = 2 activities
4. Demonstrated leadership abilities and/or responsibilities . . . . . \_\_\_\_\_  
*Applies only to Senior Division (7<sup>th</sup> – 13<sup>th</sup> grade).*  
 5 pts = officer OR youth leader AND committee chair  
 4 pts = officer OR youth leader AND serves on two committees  
 3 pts = officer OR youth leader AND does community services  
 2 pts = serves on committee AND does community service OR youth leader  
 1 pt = serves on committee OR does community service OR youth leader

Grand Total \_\_\_\_\_

Comments:

Yes \_\_\_ or No \_\_\_ I recommend the book moves ahead to the county committee for a project award. If yes, please indicate the project(s) \_\_\_\_\_.

## Point Values for Record Book Seals

Club leadership or record book review teams will determine the placing of the record book's seal. Please use the following point system.

The record book score sheet should accompany the record book when it is returned to the youth member.

Please encourage youth members to review the Record book Guidelines for strengthening their record book.

### 4-H Members (3<sup>rd</sup> Grade to 6<sup>th</sup> Grade)

*Maximum point value possible 30 points. Minimum points possible 18 points.*

Point Value	Placing
30 pts – 27 pts . . . . .	1 <sup>st</sup> Place-Blue
26 pts – 24 pts . . . . .	2 <sup>nd</sup> Place – Red
23 pts – 21 pts . . . . .	3 <sup>rd</sup> Place – White
20 pts – 18 pts . . . . .	4 <sup>th</sup> Place – Pink

### 4-H Members (7<sup>th</sup> Grade to 13<sup>th</sup> Grade)

*Maximum point value possible 35 points. Minimum points possible 21 points.*

Point Value	Placing
35 pts –31 pts . . . . .	1 <sup>st</sup> Place- Blue
30 pts –28 pts . . . . .	2 <sup>nd</sup> Place – Red
27 pts –24 pts . . . . .	3 <sup>rd</sup> Place – White
23 pts –21 pts . . . . .	4 <sup>th</sup> Place – Pink

## County Project Awards

Project awards will be chosen by a review team at the county level. Club record book review teams are asked to recommend youth for project awards to the county review team.

The project awards score sheet should accompany the record book when it is returned to the youth member.

Please review the [MILWAUKEE COUNTY 4-H PROJECT AWARD SCORE SHEET](#) for award criteria.

Record books eligible for County Project Awards must be received to the 4-H Office by **Friday, November 13<sup>th</sup>**. Please give the books **only** to Ira Harris or Michelle Gonzalez.

Join us. Would you or another adult from your club want to join the county record book review team? Please call Michelle Gonzalez (414) 256-4626.

This form is available on the County 4-H website: [milwaukee.uwex.edu/youth/4-h/forms](http://milwaukee.uwex.edu/youth/4-h/forms)