# Table of contents

Calendar of Events ........................................... 1  
Michelle Gonzalez announcement ...................... 2  
Milwaukee County Junior Fair Update ................... 2  
Premium Books are available ............................... 3  
Favorite Foods Revue ...................................... 3  
Clothing Preview ............................................. 3  
Live Horse Show ............................................ 3  
4-H Summer Day Camp ..................................... 4  
Ceramics Project Dates ..................................... 4  
Upcoming Archery Project Dates ......................... 4  
Buffalo Wild Wings Fundraiser ............................ 4  
Brat Wagon Dates .......................................... 5  
4-H SySTEMatics Science Fair Results .................. 5  
7th Annual Milwaukee Veterans Classic ................ 5  
Model Show Results ........................................ 5  
Rocketry Blast-Off Results ................................ 6  
Quilt Expo Kids Quilt Challenge ......................... 6  
Dates for 2015 WI 4-H Outreach & ....................... 7  
International Programs .................................... 7  
4-H Fiscal Year End Reporting ............................ 7  
Portfolios Due in October ................................ 7  
Woods Writings .............................................. 7  
“Like” us on Facebook ...................................... 7  
Invitation to Join Milwaukee County 4-H Leaders .. 7  
Council ....................................................... 8  
Enrollment Policies for Participation in 4-H Events .... 8  
.............................................................. 8  
Milwaukee 4-H Email Use: Room Reservations, ... 8  
Submit News .................................................. 8  
Donate to Milwaukee County 4-H ......................... 8  
Newsletter article deadline ............................... 8  
Parking Lot Resurfacing ................................... 9  

# Calendar of events

<table>
<thead>
<tr>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leader’s Council Meetings</td>
</tr>
<tr>
<td>July 13th</td>
</tr>
<tr>
<td>August 10th</td>
</tr>
<tr>
<td>6:30pm – 9pm</td>
</tr>
<tr>
<td>Milwaukee County Junior Fair</td>
</tr>
<tr>
<td>September 25 -27</td>
</tr>
<tr>
<td>Ceramics Project</td>
</tr>
<tr>
<td>July 31th</td>
</tr>
<tr>
<td>6:30 p.m. - 9:00 p.m</td>
</tr>
<tr>
<td>August 7th</td>
</tr>
<tr>
<td>6:30 p.m. - 9:00 p.m</td>
</tr>
<tr>
<td>August 23rd</td>
</tr>
<tr>
<td>1:00 p.m. - 4:00 p.m</td>
</tr>
<tr>
<td>Milwaukee County Shooting Sports</td>
</tr>
<tr>
<td>July 15th</td>
</tr>
<tr>
<td>22nd</td>
</tr>
<tr>
<td>29th</td>
</tr>
<tr>
<td>August 5th</td>
</tr>
<tr>
<td>12th</td>
</tr>
<tr>
<td>19th</td>
</tr>
<tr>
<td>26th</td>
</tr>
<tr>
<td>6pm – 8pm</td>
</tr>
<tr>
<td>Favorite Foods Revue</td>
</tr>
<tr>
<td>July 23rd</td>
</tr>
<tr>
<td>Beginning at 6:30pm</td>
</tr>
<tr>
<td>Clothing Preview</td>
</tr>
<tr>
<td>July 23rd</td>
</tr>
<tr>
<td>Beginning at 7:45pm</td>
</tr>
<tr>
<td>Brat Wagon Fundraiser for Milwaukee County Shooting Sports</td>
</tr>
<tr>
<td>July 11th</td>
</tr>
<tr>
<td>August 1st</td>
</tr>
<tr>
<td>August 29th</td>
</tr>
<tr>
<td>Sentry Foods – 92nd &amp; Lisbon</td>
</tr>
<tr>
<td>August 13th</td>
</tr>
<tr>
<td>August 22nd</td>
</tr>
<tr>
<td>Live Horse Show</td>
</tr>
<tr>
<td>Summer Camp at Wehr Nature Center</td>
</tr>
</tbody>
</table>
Thank you and Farewell to Michelle Gonzalez

Michelle Gonzalez has left her appointment at UW-Extension as of June 30th. She values the time and effort that 4-H Volunteer Leaders and Community Partners contribute to enrich the lives of Milwaukee County Youth. It has been an honor for her to serve you. It has been our pleasure to work with her, she will be greatly missed, and we wish her great success in her future endeavors.

Our Office understands how important it is for you to get the information and services that you need and we apologize in advance for any inconvenience that this may cause you. We want you to know that we will make up for this in any way we possibly can.

In the meantime, please contact our colleagues regarding the following questions.

Linda Kramer, linda.kramer@ces.uwex.edu, 414-256-4628 for 4-H Club Enrollment, New Enrollment Inquiries, or Communication with 4-H Chapters.

Demetrius Brown, demetrius.brown@ces.uwex.edu, 414-256-4620 for advice for 4-H Club Leadership and 4-H Volunteer Leaders.

2015 Milwaukee County Junior Fair Update

We are very proud to announce that this year's county fair will be held in partnership with Maker Faire Milwaukee during Harvest Fest at Wisconsin State Fair Park on September 25-27. Thanks to sponsors, the Milwaukee County Junior Fair and Maker Faire Milwaukee is a FREE admission event.

This partnership will give our youth new opportunities to showcase their projects and interact with community members and other makers!

OPPORTUNITY FOR CLUBS AND PROJECTS

We are looking for volunteers to run workshops during the fair for community members and youth to participate. These workshops can be make and take it projects or demonstrations. They should be youth driven and ran. You may charge a small fee ($2-$15) and 80% of all profits will go to your club or project while 20% will go to the Leader's Council.

Please use attached form to sign up for a workshop and return to lucymeier13@gmail.com.

Any questions, please refer to Lucy Meier at lucymeier13@gmail.com.

Seeking county fair judges

The Milwaukee County Junior Fair is seeking volunteers to judge submissions. Judges must be state certified. Interested parties should contact Lucy Meier at lucymeier13@gmail.com.

What is a Maker Faire?

Maker Faire Milwaukee is co-hosted by Betty Brinn Children’s Museum and the Milwaukee Makerspace, in collaboration with MAKE magazine and sponsored by Brady Corporation.

Called the Greatest Show (and Tell) on Earth, Maker Faires are part science fair and part county fair. Showcasing invention, creativity and resourcefulness, makers — tech enthusiasts, crafters, artists, educators, tinkerers, students and others — exhibit their work and share their knowledge and skills. They are of all ages and backgrounds. It is a family-friendly showcase of invention, creativity and resourcefulness, and a celebration of the Maker Movement. It’s a place where people show what they are making, and share what they are learning.

Visitors to Maker Faire Milwaukee (MFMKE, for short) will find something different around every corner — makers, performers, presentations, workshops and much more.

Maker Faire Milwaukee was the largest Featured Faire in the country in 2014 (our inaugural year!), behind only the Flagship Faire in San Mateo, California and World Maker Faire New York in terms of attendance.

Read more about Maker Faire Milwaukee....
https://makerfairemilwaukee.com/
Premium Books are available
Do you realize that your members are eligible to exhibit items they make through participation in your group at the Milwaukee County Junior Fair in September? The main criteria are: participation in an organized Milwaukee County youth group, be in grades K5 - 13 as of January 1, and have created the exhibit between October 1, 2014 and Sept. 25, 2015. Start saving eligible items now!!!!

You can get an idea of what items to enter and how to display them by checking our 2014-2016 Junior Fair Book at Milwaukee County Fair which can be downloaded here at http://www.scribd.com/doc/227546296/2014-Junior-Fair-Book-052014
The book is available as a free download, OR a hard copy for $5.00 at the UW Extension Office, 9501 W WATERTOWN PLANK ROAD, Building A, Wauwatosa, WI 53226.

Entries must be submitted by September 5 on entry forms available in the Fair Book. There is a small entrance fee, but each item exhibited receives a small monetary premium, as well as an award ribbon.

Please, encourage your members to save items for exhibit at the fair! You may want to set up a special storage area to keep items handy and in best condition for the September Fair.

If you have questions, you may contact:
Lucy Meier Junior Fair Committee Chair at lucymeier13@gmail.com or Demetrius Brown, 4-H Youth Development Program Coordinator and Junior Fair Advisor 414-246-4626 Dial 711 for Relay Demetrius.brown@ces.uwex.edu.

Favorite Foods Revue
Attention 4-H members in the foods project and Cloverbud members. The 4-H Favorite Foods Revue will be held on Thursday, July 23, 2015, beginning at 6:30 p.m. Please see http://counties.uwex.edu/milwaukee/files/2015/06/Foods-Revue-2015.docx for details and entry forms. This contest is open to all members in the foods project as well as all Cloverbud members. If you have any questions please contact Laura Brushaber at lbrushaber@wi.rr.com.

The purpose of the Food Revue is to give members a chance to explore the Foods project. Food Revue provides 4-H’ers an experience in planning, preparing, and serving foods as part of a meal or snack. Additionally, participation gives the member an opportunity for self-expression, verbally and visually, and provides members an opportunity to show what they have learned.

Members will have a chance to be involved in a fun educational learning experience involving food nutrition. They can improve their basic skills in food preparation and display, and they’ll gain showmanship experience.

Clothing Preview
Attention 4-H members in the Clothing/Looking Good projects and Cloverbud members. The 4-H Clothing Preview/Style Preview will be held on Thursday, July 23, 2015, beginning at 7:45 p.m. Please see http://counties.uwex.edu/milwaukee/?p=8823 for details and entry forms. This contest is open to all members in the Clothing or Looking Good projects as well as all Cloverbud members. If you have any questions please contact Laura Brushaber at lbrushaber@wi.rr.com.

Live Horse Show
On August 13, 2015 the Hillside Horse and Horseless Horse 4-H Club will be hosting a Live Horse show at Glory Farms - 6807 W 7 Mile Rd., Caledonia, WI. To get there off of 94, exit at 7 mile Road and head west; if you hit 76th Street then you’ve gone too far. The show starts at 10am. Contact Char ehler 414 315 0169 for more information.
4-H Summer Day Camp
The 4-H Leaders Council will be hosting a nature-themed summer day camp at the Wehr Nature Center at 9701 West College Avenue. This will be a one-day event to be held on Saturday, August 22nd, from 9:00 a.m. to 5:00 p.m. There will be activities and crafts and lots of fun! Lunch and snacks will be provided and there is no charge to attend. Please watch your email in the next two weeks for additional information and the registration form to sign up. All youth are invited.

We are also looking for older youth who would like to volunteer as camp counselors and adults who would be willing to help lead the activities. If you are interested in this opportunity, please contact Laura Jeske at 414-578-9561 or by email at lauraj@ifebp.org. We would very much appreciate your help!

Thank you and we hope to see you at the 4-H Summer Day Camp!

Ceramics Project Meeting
The Milwaukee County 4-H ceramic project will continue meeting on the following dates. These meetings are for both beginners to the ceramic project and for those members returning to the project. There should not be any cost for this project as the Milwaukee County 4-H Leaders Council generously gives financial support to the county ceramics project group. The next meetings are scheduled as follows:

- July 12, 2015 - from 1:00 p.m. - 4:00 p.m. - working on greenware with the underglazing technique
- July 31, 2015 - from 6:30 p.m. - 9:00 p.m. - glazing the underglazed pieces & starting work on holiday pieces
- August 7, 2015 - from 6:30 p.m. - 9:00 p.m. - working on holiday pieces
- August 23, 2015 - from 1:00 p.m. - 4:00 p.m. - finishing up holiday pieces

There may also be an opportunity to create a pottery piece at a local pottery shop - details are still being worked out.

Buffalo Wild Wings Fundraiser
Become a member of the Home Team and support Milwaukee County 4-H Shooting Sports.

You don't have to walk 5k or climb 47 flights of stairs. You can satisfy your BBQ craving and support a 4-H club all at the same time. Simply go to http://counties.uwex.edu/milwaukee/?p=8825 to download a copy of the Home Team Advantage Teammate card. From now until September 20, 2015, every time you show this card at the sponsoring Buffalo Wild Wings restaurant they will donate 10% of the total bill back to this program. You can use this card as often as you like and carryout orders also qualify. Anyone can participate so you can share this with someone you know who likes BBQ and sports.

There are two locations participating in the fundraiser. They are at 2635 N Mayfair Road, Wau-
watosa & 8171 S Howell Avenue, Oak Creek. The location on Howell was added later and the name does not show up on the Teammate Advantage card but they will honor it.

Contact Tricia Kessler at triciakessler@aol.com for copies and more information.

Eat Wings. Watch Sports. Support 4-H.

Brat Wagon Dates
The Milwaukee County 4-H Archery Club will be holding a fundraiser on Saturday, July 11th, August 1st, and August 29th at the Sentry food store on 92nd and Lisbon Ave, from 10am until 5pm. Come out, show your support for the Archery Club and say "Hi". They will be selling hot dogs, chips, soda, brats, hamburgers, and cheeseburgers. All proceeds will go towards the purchase of supplies, the upkeep of the equipment, and possible rental of an indoor shooting facility. They hope to see you there.

Milwaukee County 4-H SySTEMatics Science Fair
On May 28th, the MATC campus at Walker’s Square was alive with the excitement and talent of our future scientists and engineers. More than ninety 7th and 8th grade students from the 4-H SySTEMatics program displayed a STEM (science, technology, engineering, mathematics) project they created to a judge and were presented with a 4-H Ribbon. The judges were STEM professionals from companies such as Rockwell and Milwaukee Metropolitan Sewer District. The projects covered all different aspects of STEM subjects, such as polymers and how they are used in diapers, the science behind paper airplanes, and electromagnetic motors. Four youth were ecstatic to win the Thiry Award for their project, which is the highest honor at the 4-H SySTEMatics Science Fair and also received a $25 gift card donated from The Sigma Group.

Many family and community members came out to see the students’ projects and to attend the Recognition Ceremony. UW President Ray Cross gave an inspiring speech about the importance of STEM and the possibilities it holds for students’ futures. The youth, following the Science Fair, received a STEM Certificate from UW-Extension Milwaukee County that can be used when applying for high school and competitive programs.

7th Annual Milwaukee Veterans Classic Model Show
The 7th Annual Milwaukee Veterans Classic Model Show was held on May 9th at the Clement Zablocki Medical Center. There were many beautiful models on display and they represented the skill and care that every participant put into their work. The US Junior Scale Modeling Team – A Project of Wisconsin 4-H – hosted the show and many members won awards.

In the Juniors category:
- Trevyn Nicoll, JUNIOR BEST OF SHOW, Gold, & Silver
- Alec Missal, Gold
- Keira Bizub, Gold
Juniors In Adult Competition
- Sean McGrath, THEME AWARD BEST USAF SUBJECT & Gold
- Nate Beaver, Gold
- Serena Nicoll, Gold
- Katelyn Rothschild, Bronze

And The Adults
- Patti Luedke, Gold & Silver
- Michael Luedke, Gold, Silver, & Bronze

Congratulations to everyone that participated.

Rocketry Project Blast-Off Results

Saturday, June 6th was the annual 4-H Rocketry Project's Blast-Off event. Each year members meet from January to May to build their models, and the June judging is their time to shine. This year the theme was Best Patriot Kitbash.

Each member started with an Estes Patriot model kit, then added their own design elements (with attention to the safety and stability of the rocket!) The final product was something uniquely theirs!

All rockets flew well during judging, and ribbons were awarded. Additionally, each member was allowed time with the judge to discuss their design goal, and a trophy was awarded to the member whose model best exemplified that goal. Those goals could be anything from most aerodynamic to most colorful.

Thank you to all who participated, and I look forward to doing it again next year.
Have a great summer!

Show Your Creativity!
Participate in Quilt Expo's Kids’ Quilt Challenge

Youth age 15 and under are invited to enter their quilts in this year’s Kids’ Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by Wisconsin Public Television and Nancy Zieman Productions. Quilt Expo will be held Thursday, Sept. 10 through Saturday, Sept. 12 in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids’ Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a $200 certificate for first place,
Dates for 2016 WI 4-H Outreach and International Programs

The dates for 2016 Outreach and International Program events are listed below. Please note that more detailed information will be provided as it becomes available. (All dates include travel days.)

- National 4-H Conference (NCf) - April 8-14, 2016
- Space Camp (SC) – Thursday-Monday, mid-to late-April 2016
- Wisconsin 4-H & Youth Conference (YC) – June 20-23, 2016 (State youth groups arrive as early as the Wednesday before.)
- Citizenship Washington Focus (CWF) – three to four individual 9-day excursions in June-July
- National 4-H Congress (NCg) – Nov. 25-29, 2016 (Tentative)
- Summer Inbound International Exchange – July-August 2016 (4 week program)
- Summer Outbound International Exchange – July-Aug 2016 (4 or 8 week program)
- Academic Year Inbound International Program – July or August 2016 through May-June 2017

Thanks for your interest in participating in, promoting, and supporting these enjoyable, educational opportunities for 4-H.

4-H Fiscal Year End Reporting

The 4-H Fiscal Year ended on June 30th. 4-H Clubs are strongly encouraged to close their books and complete the 4-H Financial Information shortly after June 30th. You can access the 4-H Financial Report, which is part of the Wisconsin 4-H Clubs and Groups 4-H Charter Annual Renewal, at 4h.uwex.edu/clubs/starting.cfm and click on the “4-H Charter Annual Report” link. You may send the financial report to the Extension Office when it’s completed along with the club’s June 30th bank statement, or include it with your annual charter renewal paperwork. Please contact Linda Kramer at 414-256-4628 or linda.kramer@ces.uwex.edu for more information.

Portfolios due in October

4-H portfolios are due in October! Working on them throughout the year decreases the stress before they are due. Check with your club for its deadline. If you need record book sheets they can be found at: http://milwaukee.uwex.edu/youth/4-h/forms/.

Woods Writings Newsletters

Upham Woods Outdoor Learning Center publishes a monthly newsletter, “Woods Writings” that is filled with information on recent and upcoming events, programs, and happenings here at camp.

Please check out our most recent editions of the newsletter here – http://fyi.uwex.edu/uphamwoods/woods-writings-newsletters/

Come and “Like Us” on Face book.

Milwaukee County 4-H Youth Development has a new Facebook page. Stop by and like us, post information about an upcoming event, or ask a 4-H related question. This is everyone’s page and we want our 4-H community to make this a vital and exciting resource for all. We hope to see you soon.

Our URL is: https://www.facebook.com/MilwaukeeCounty4HYD?ref=aymt_homepage_panel
Invitation to Join the Milwaukee County 4-H Leaders Council

Milwaukee County 4-H Leaders Council is inviting community members, 4-H youth, parents/guardians, and 4-H volunteers to the monthly Council meetings. The Leaders Council is a representative board and association for adult volunteers and 4-H youth (9th Grade and older) enrolled in UW Extension 4-H Youth Development Programs.

Meetings are held on a monthly basis with alternating business and educational meetings.

Minutes, agenda, and other up-to-date Leaders Council news can be viewed on our website at: http://counties.uwex.edu/milwaukee/youth/4-h/milwaukee-county-4-h-council/.

Enrollment Policies for Participation in 4-H Events

If a youth wishes to participate in a countywide/statewide 4-H Youth Development event organized by volunteers or other 4-H YD personnel for short or long term programs here is how you can get involved. Youth participants must complete an enrollment form online prior to the event, otherwise, youth are unable to participate.

How do I enroll? Why? Youth must be enrolled in the 4-H Online Enrollment System with a complete online enrollment form in order to participate in workshops or 4-H Youth Development events per University of Wisconsin-Extension: 4-H Youth Development Policies. Youth can enroll in the 4-H Online at: https://wi.4honline.com/. Youth need to select a club and the club name can be Short-Term-Countywide 4-H Youth Development Events (Workshops, Camps, Contests). Contact Linda Kramer, 4-H Operations Associate with questions about enrollment only at linda.kramer@ces.uwex.edu or 414-256-4828.

Youth must enroll by the deadline of the event and also RSVP to the event organizer as indicated on the event publication.

Milwaukee 4-H Email Use: Room Reservations, Submit newsletter articles, Mass Emails

Just a friendly reminder. When you are submitting emails to the milwaukee4h@ces.uwex.edu email address, please indicate in the subject line the purpose of the email. The subject line should start with the action that the email is to take. We will check and send out emails or replies within 3 business days. See below for examples of actions to identify in the email’s subject line.

Mass Email: An email to be sent to all 4-H families and volunteers.

Room Reservation Request: Used to reserve a room at the Milwaukee County UW-Extension Office. Room Reservations need to be placed 5 business days before the event.

Newsletter Article: You are submitting a newsletter article to be placed in the bi-monthly newsletter.

Note: Room reservation requests should include the following information in the body of the email.

- Today’s Date:
- Do you want this event listed on the Public Web Calendar? ___Yes ___No
- Event Name:
- Name you would like to appear on public calendar and lobby signs:
- Event Type:
- Event Date(s):
- Event Start Time:
- Event End Time:
- Setup Time Needed (in minutes before start time):
- Event Description: (Information for public calendar such as topic of event, audience, fee, how to register, etc.)
Donate to 4-H Youth Development Programs in Milwaukee County

4-H Youth across Milwaukee County in urban and suburban communities are stepping-up in the face of challenges to help their communities and address local issues. But they need the support of caring adults like you!

On average, Milwaukee County UW-Extension’s 4-H Youth Development must raise $100,000 per year to sustain high quality programs. Make a donation to the University of Wisconsin Extension, today. Your donation will enable more youth to become future leaders.

Research shows that participating in 4-H gives youth a significant advantage compared to those not in 4-H:

- 4-H youth achieve higher marks in school
- 4-H youth are more likely to attend college
- 4-H youth are 56% more likely to exercise and be physically active
- 4-H youth are more likely to be civically active

Ways to Give and Financial Support 4-H Youth Development Programs in Milwaukee County

- A check made payable to the University of Wisconsin-Extension. Please use our donation form or send a note with the donation explaining that it is for Milwaukee County 4-H Youth Development Programs.
- Monthly Giving of a Financial Donation to our annual operating budget or endowment fund
- Planned Giving through bequests through wills and trust
- Give of financial assets or property

Please contact Demetrius Brown, 4-H Youth Development Educator, at Demetrius.brown@ces.uwex.edu or 414-256-4620 for more information.

All donations are tax deductible to the extent allowed by law. UW-Extension and Milwaukee County 4-H Youth Development programs, and 4-H chapters are non-profit, tax exempt units of the Board of Regents of the University of Wisconsin as stated under Section 115 of the Internal Revenue Code.

Newsletter article deadline!

Please submit articles for the September - October 2015 edition of 4-H in Action by August 15th. Articles can be submitted to: milwaukee4h@ces.uwex.edu.

Parking Lot Resurfacing

The parking lot at the Extension Office, 9501 W Watertown Plank Road, Wauwatosa, WI 53226, will be resurfaced in a two-step process beginning the week of June 13th. It is expected to be completed by the end of September. Please keep this in mind if you are planning any visits to our office during this time. Please contact Linda Kramer at 414-256-4628 for any updates and routing information.
Milwaukee County 4-H Leaders Council Board

President        Lucy Meier
Vice President   Tricia Kessler
Treasurer        Laura Jeske
Secretary
Ex Officio Executive Board Member
Laura Brushaber

Board Members
Char Ehlert
Carol Blonski
Travis Kessler
Kayla Kessler
Dinah Guillen
Dominique Cherry

4-H Youth Development Staff

4-H Youth Development Educator
Demetrius Brown

4-H SySTEMatics Advisor
Mary Thiry

4-H SySTEMatics Program Coordinator
Eva Terry

Office Operations Associate
Linda Kramer

Americorp VISTA
Dominique Cherry

Techwizards Mentor Coordinator
Chunou Xiong

Milwaukee County Cooperative Extension
9501 W Watertown Plank Rd
Building A
Wauwatosa, WI 53226
Phone: 414 256-4624
Fax: 414 256-4646
milwaukee4h@ces.uwex.edu
http://milwaukeeecounty4-h.org/
http://facebook.com/129485310423364/

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which they are needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.